

range of outdoor opportunities protected by statute in the Skykomish River valley of the State of Washington by designating certain lower-elevation Federal lands as wilderness; S. 2587, to establish the Joint Federal and State Navigable Waters Commission of Alaska; S. 2612, to establish wilderness areas, promote conservation, improve public land, and provide for high quality development in Clark County, Nevada; S. Con. Res. 107, expressing the sense of Congress that Federal land management agencies should fully support the Western Governors Association "Collaborative 10-year Strategy for Reducing Wildland Fire Risks to Communities and the Environment", as signed August 2001, to reduce the overabundance of forest fuels that place national resources at high risk of catastrophic wildfire, and prepare a National prescribed Fire Strategy that minimizes risks of escape; and S. 2652, to authorize the Secretary of Agriculture to sell or exchange certain land in the State of Florida, 2:30 p.m., SD-366.

*Committee on Environment and Public Works:* to hold hearings to examine the effectiveness of the current Congestion Mitigation and Air Quality (CMAQ) program, conformity, and the role of new technologies, 9:30 a.m., SD-406.

*Committee on Finance:* to hold hearings to examine the role of the Extraterritorial Income Exclusion Act (P.L. 106-519) in the international competitiveness of U.S. companies, 10 a.m., SD-215.

*Committee on Foreign Relations:* business meeting to consider the Protocol Concerning Specially Protected Areas and Wildlife to the Convention for the Protection and Development of the Marine Environment of the Wider Caribbean Region, done at Kingston on January 18, 1990, with accompanying papers (Treaty Doc. 103-5); Protocol to Amend the 1949 Convention on the Establishment of an Inter-American Tropical Tuna Commission, done at Guayaquil, June 11, 1999, and signed by the United States, subject to ratification, in Guayaquil,

Ecuador, on the same date (Treaty Doc. 107-02); the Convention on the Elimination of All Forms of Discrimination Against Women, adopted by the United Nations General Assembly on December 18, 1979, and signed on behalf of the United States of America on July 17, 1980 (Treaty Doc. 96-53); S. 1777, to authorize assistance for individuals with disabilities in foreign countries, including victims of landmines and other victims of civil strife and warfare; and pending nominations, 9 a.m., SD-419.

Full Committee, to hold hearings on the nominations of Nancy J. Powell, of Iowa, to be Ambassador to the Islamic Republic of Pakistan, and Richard L. Baltimore III, of New York, to be Ambassador to the Sultanate of Oman, 11 a.m., SD-419.

*Committee on Governmental Affairs:* Permanent Subcommittee on Investigations, to resume hearings to examine the role of financial institutions in the collapse of Enron Corporation, focusing on the contribution to Enron's use of complex transactions to make the company look better financially than it actually was, 9:30 a.m., SD-342.

*Committee on Indian Affairs:* to hold hearings on proposed legislation concerning the Department of the Interior/Tribal Trust Reform Task Force; and to be followed by S. 2212, to establish a direct line of authority for the Office of Trust Reform Implementations and Oversight to oversee the management and reform of Indian trust funds and assets under the jurisdiction of the Department of the Interior, and to advance tribal management of such funds and assets, pursuant to the Indian Self-Determinations Act, 10 a.m., SD-106.

*Committee on the Judiciary:* Subcommittee on Crime and Drugs, to hold hearings to examine criminal and civil enforcement of environmental laws, 2:15 p.m., SD-226.

## House

No committee meetings are scheduled.

## Next Meeting of the SENATE

10:30 a.m., Tuesday, July 30

## Senate Chamber

**Program for Tuesday:** After the transaction of any routine morning business (not to extend beyond 11:30 a.m.), Senate will continue consideration of S. 812, Greater Access to Affordable Pharmaceuticals Act.

*(Senate will recess from 12:30 p.m. until 2:15 p.m., for their respective party conferences.)*

## Next Meeting of the HOUSE OF REPRESENTATIVES

2 p.m., Wednesday, September 4

## House Chamber

**Program for Wednesday:** To be announced.

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